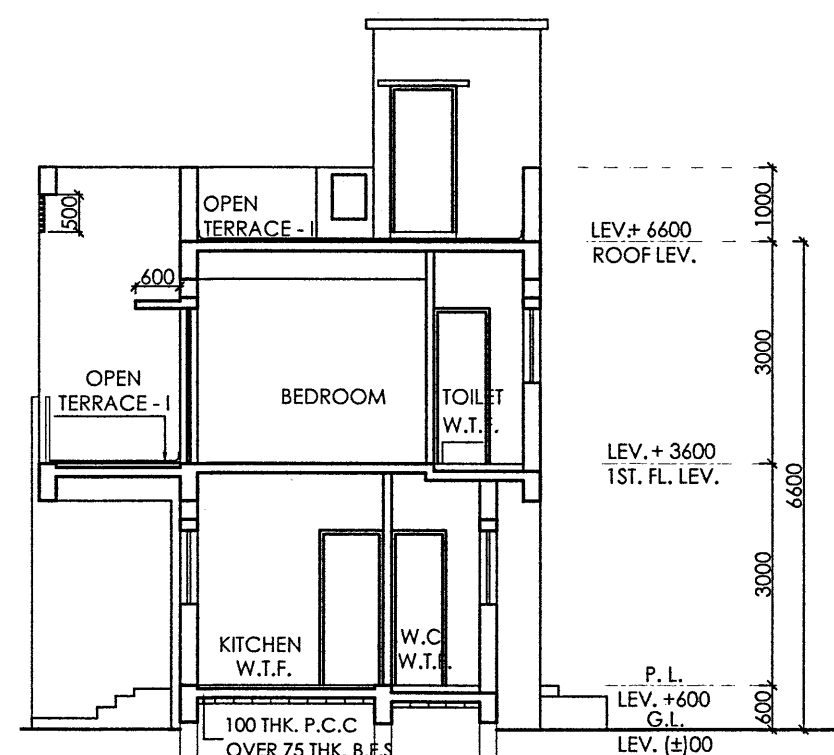
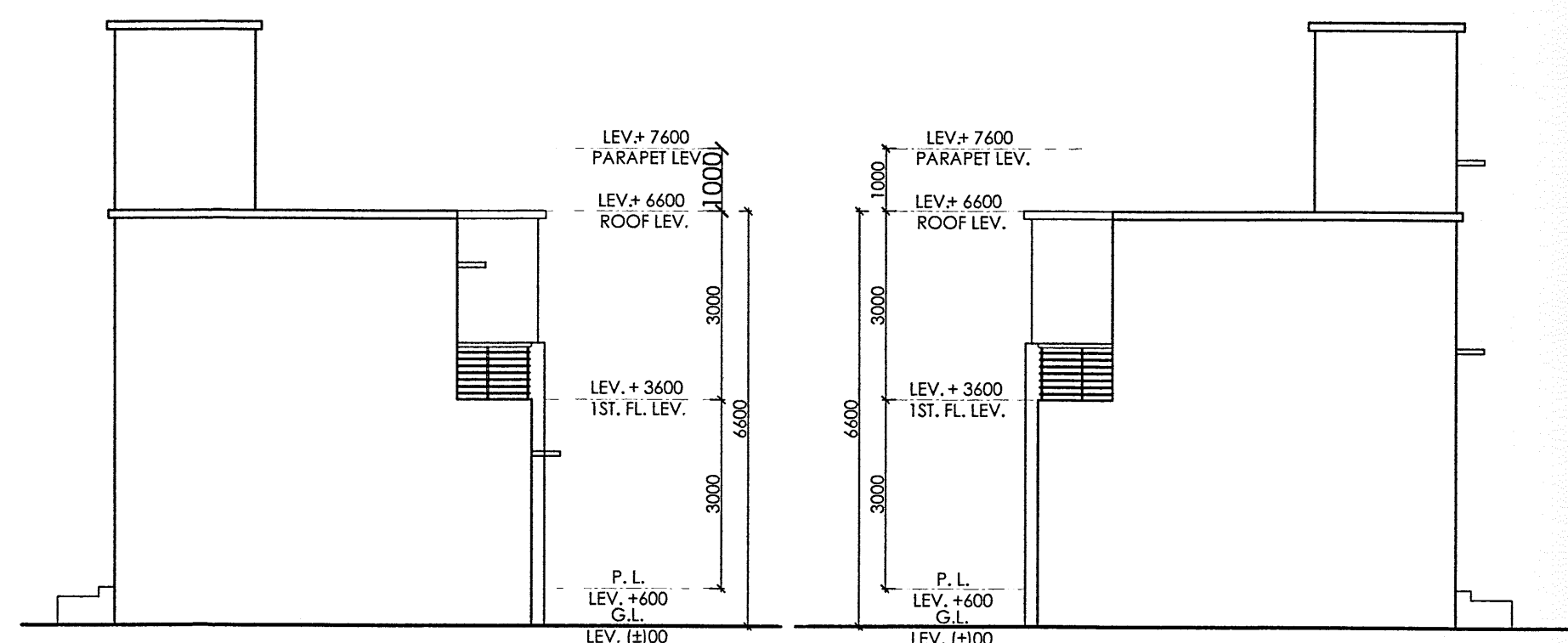


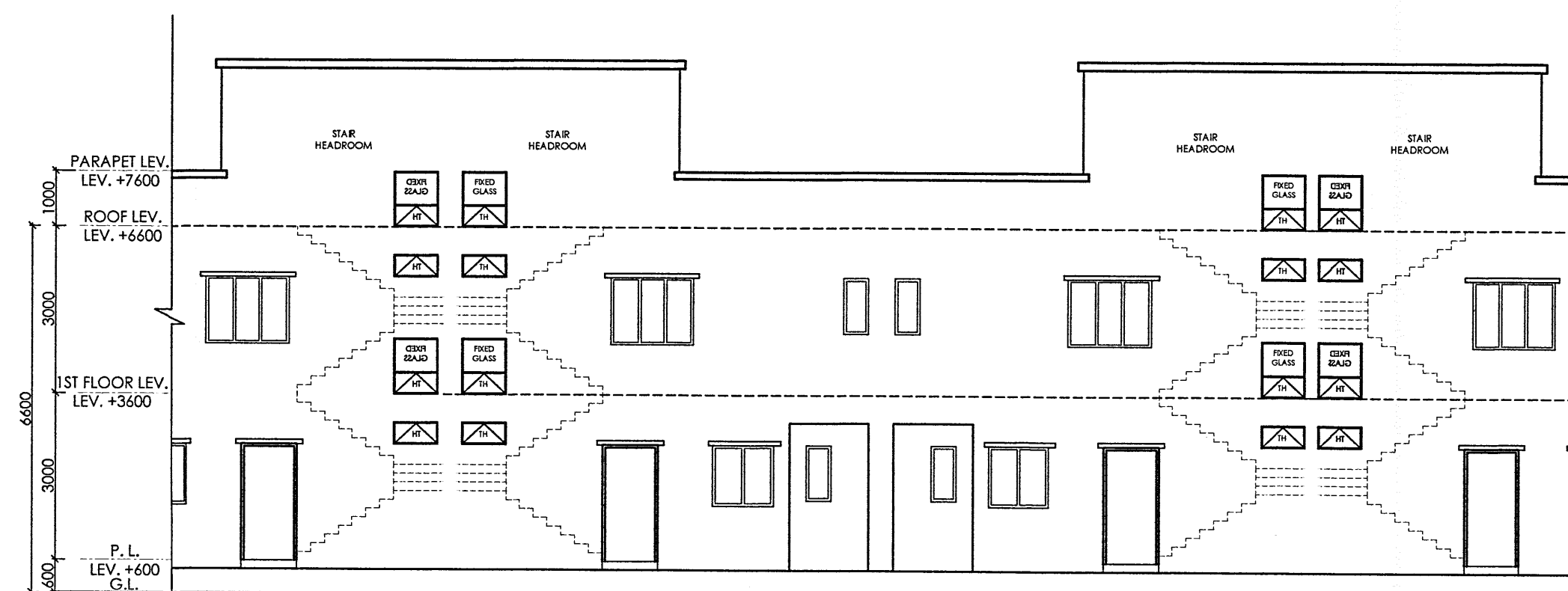


SECTION BB  
(TYPE - A)

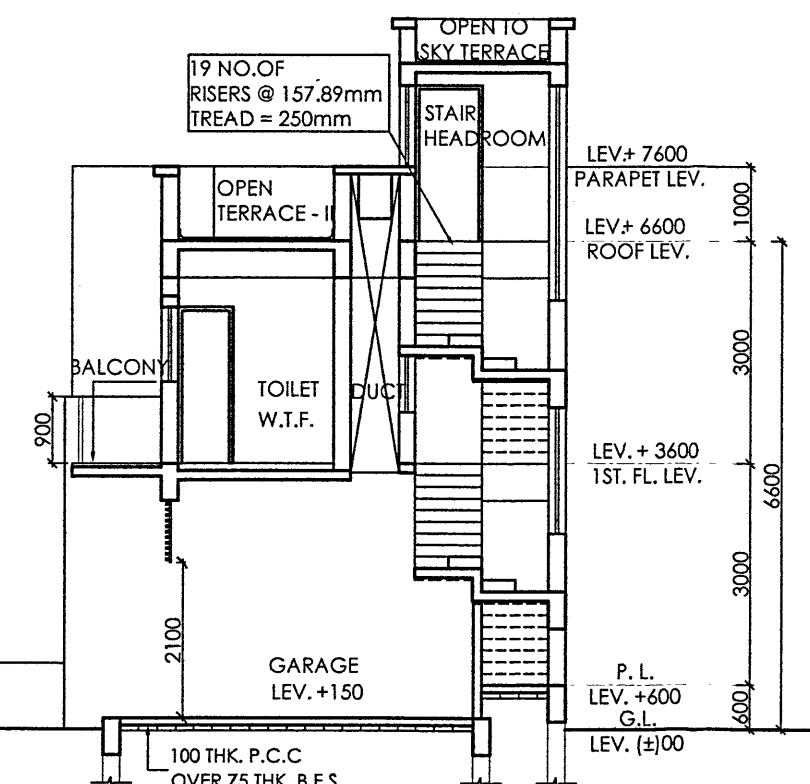


LEFT SIDE ELEVATION  
(TYPE - A)

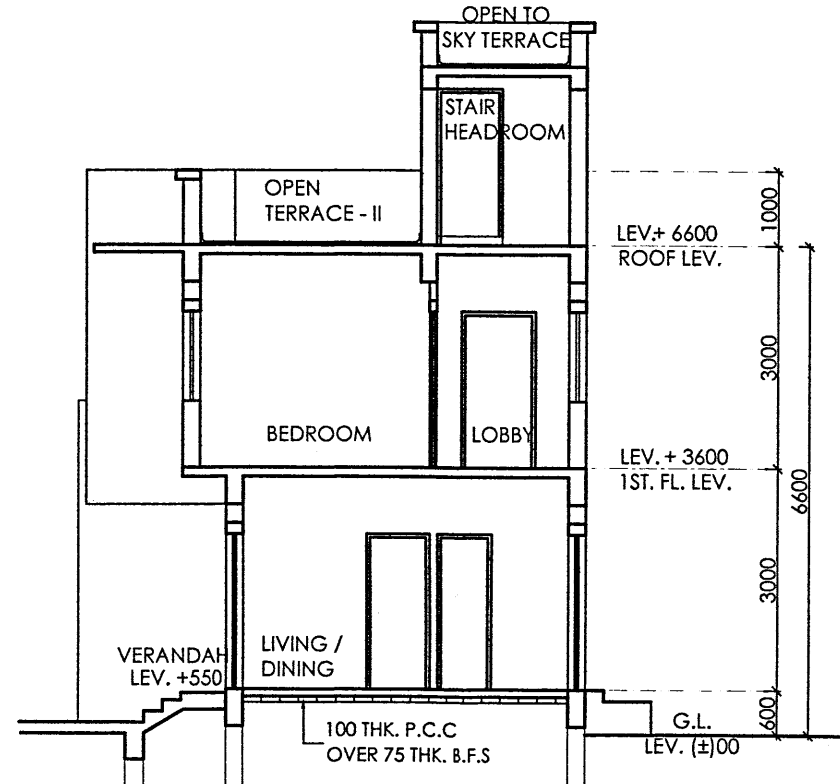
RIGHT SIDE ELEVATION  
(TYPE - A)



REAR SIDE ELEVATION  
(TYPE - A)



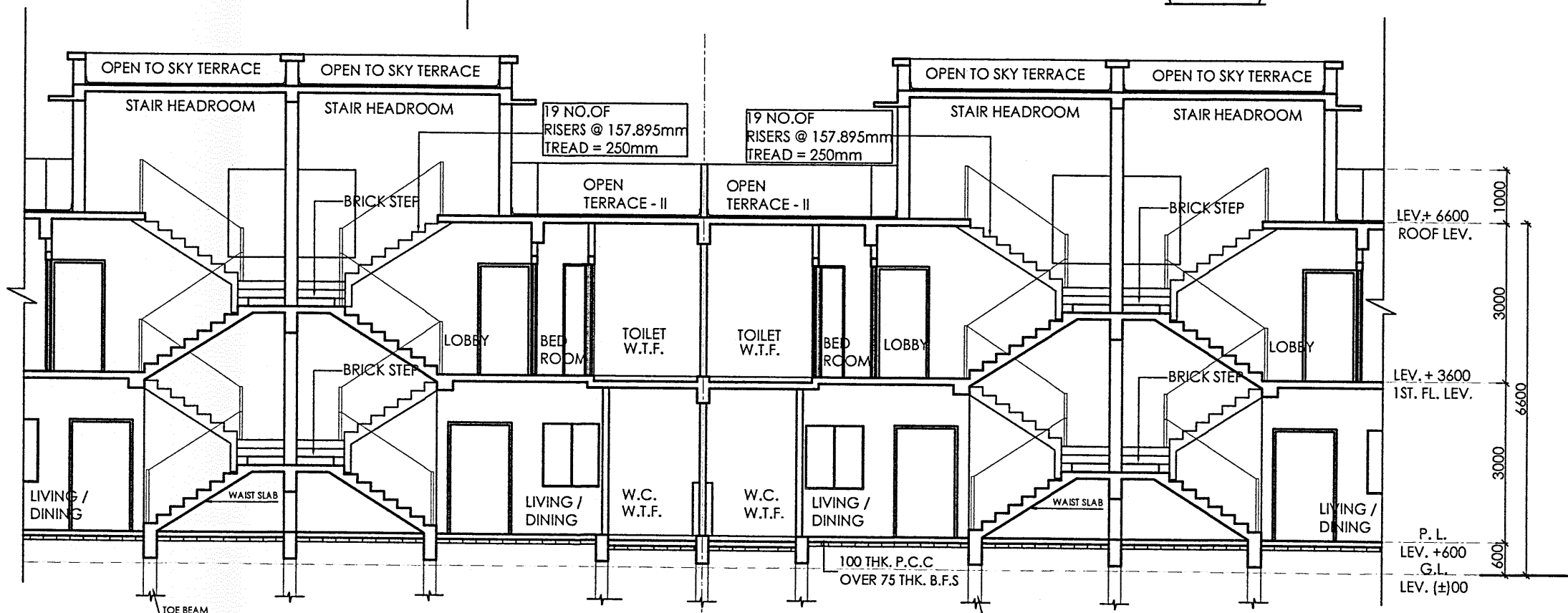
SECTION DD  
(TYPE - A)



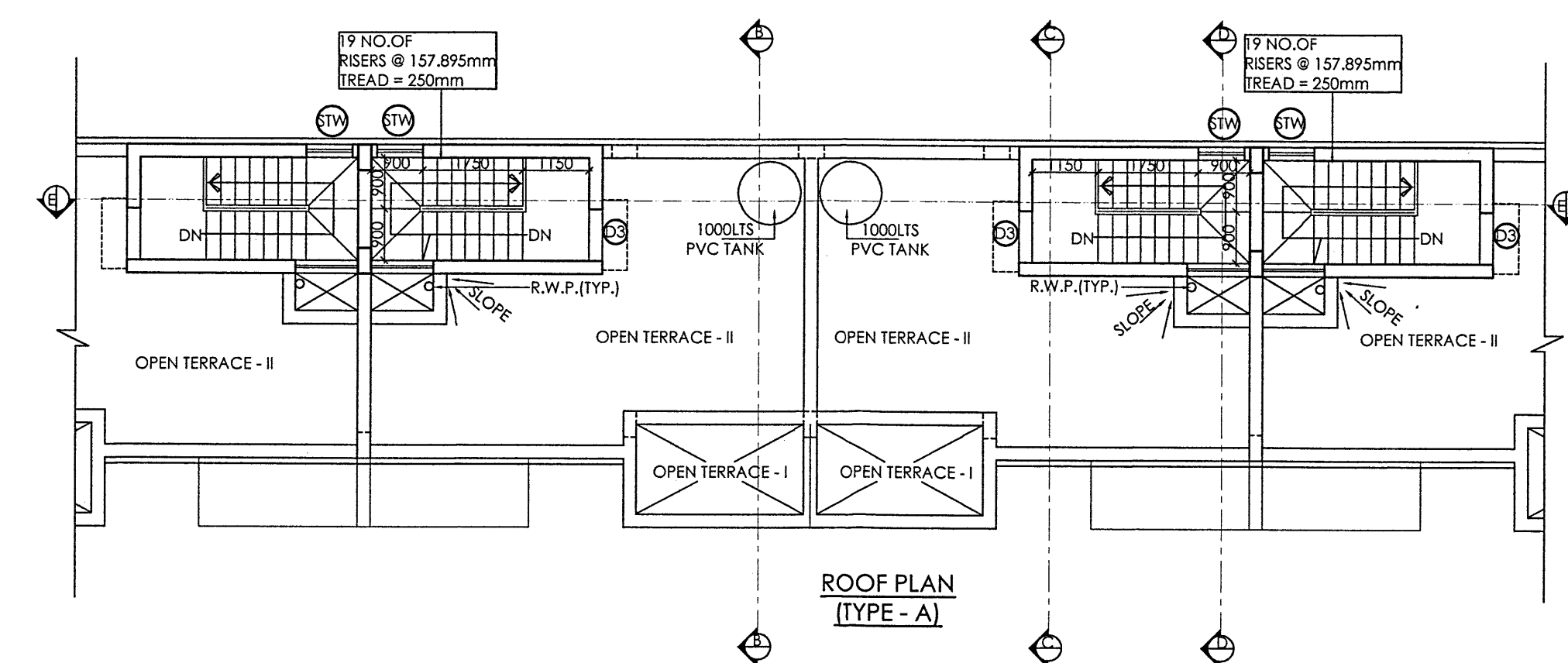
SECTION CC  
(TYPE - A)



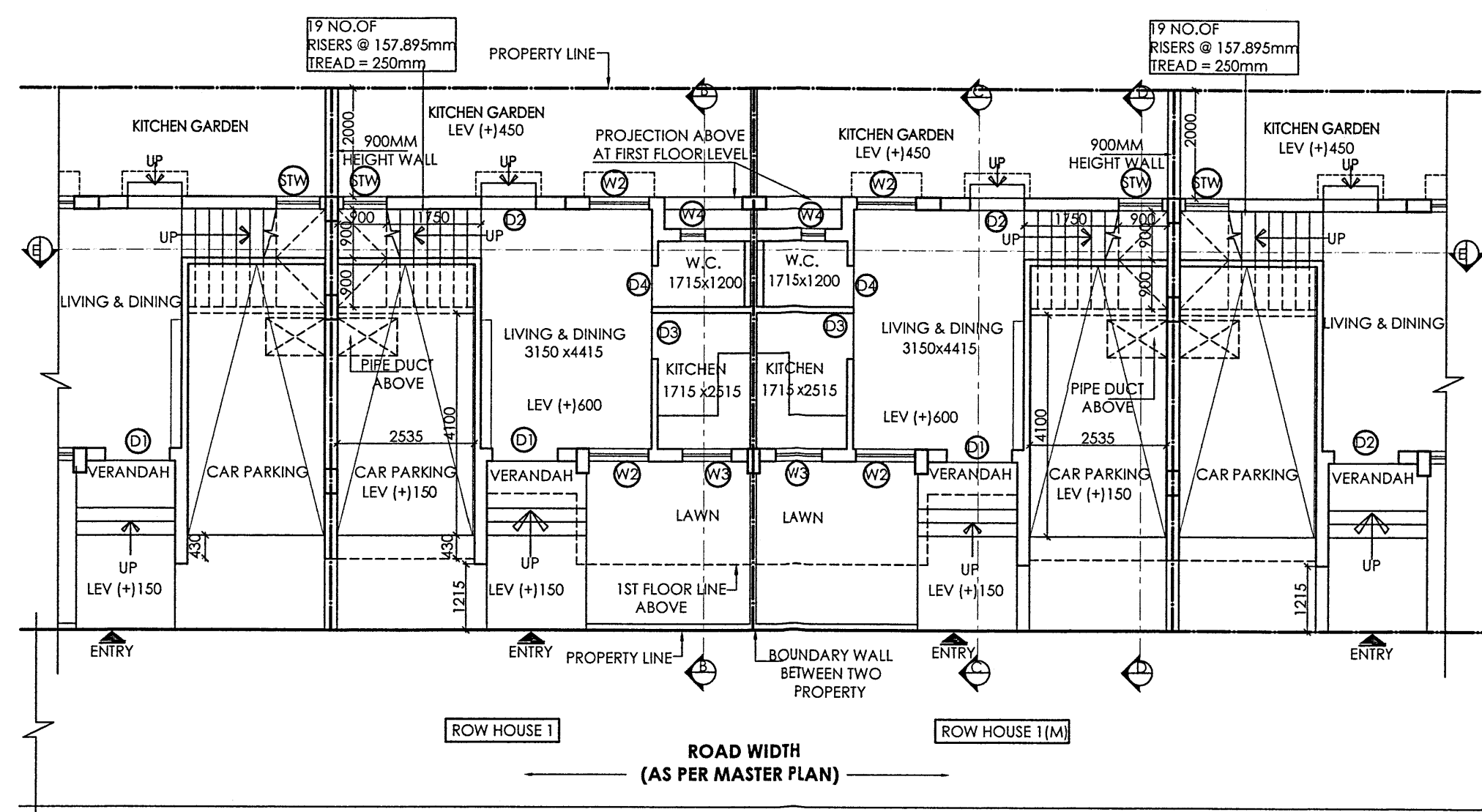
FRONT SIDE ELEVATION  
(TYPE - A)



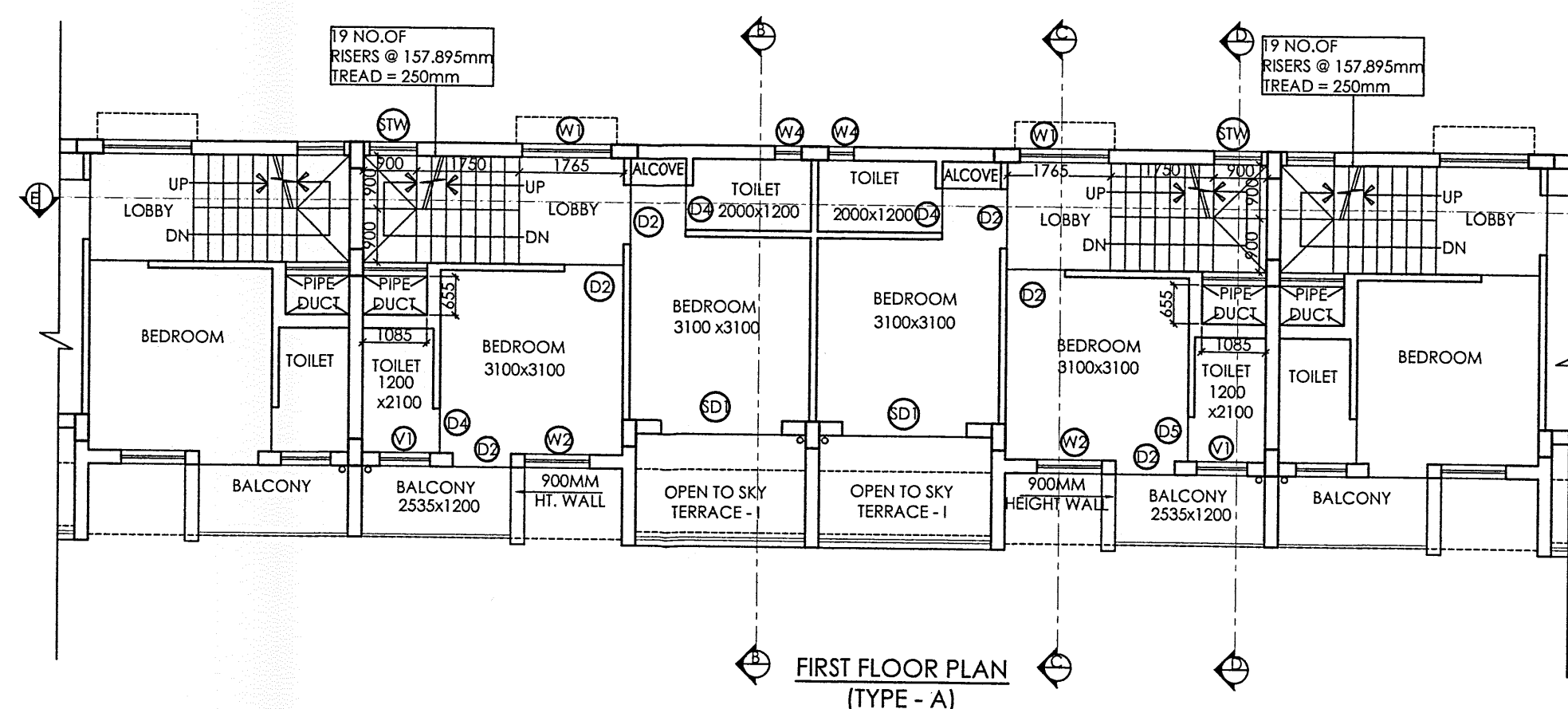
SECTION EE  
(TYPE - A)



ROOF PLAN  
(TYPE - A)



GROUND FLOOR PLAN  
(TYPE - A)



FIRST FLOOR PLAN  
(TYPE - A)

- SPECIFICATIONS**
1. ALL DIMENSIONS ARE IN MM.
  2. DRAWING SHOULD NOT BE SCALED ONLY WRITTEN DIMENSIONS TO BE FOLLOWED.
  3. EXTERNAL WALLS ARE 200 AND INTERNAL WALLS ARE 100 IN 1:4 CEMENT MORTAR.
  4. EXTERNAL PLASTER IS 19 MM. THK. AND INTERNAL PLASTER 12 MM. THK. IN 1:5 CEMENT MORTAR.
  5. ALL DOORS FRAMES ARE OF GOOD QUALITY HARD WOOD.
  6. ALL REINFORCEMENT TO CONFORM WITH IS. 456 1978.
  7. ALL P.C.C. IS IN 1:3:6 (CEMENT : SAND : AGGREGATE).
  8. ROOF TILES OVER WATER PROOF SCREED PLASTER.
  9. ALL INTERNAL WALLS ARE TO BE FINISHED WITH PLASTER OF PARIS WHILE EXTERNAL SURFACE TO BE FINISHED WITH TWO COATS OF CEMENT BASED PAINT.

| SCHEDULE OF DOORS AND WINDOWS |       |                  |            |                         |
|-------------------------------|-------|------------------|------------|-------------------------|
| TYPE                          | WIDTH | HEIGHT           | SILL LEVEL | REMARKS                 |
| D1                            | 1200  | 2100             | -          | MAIN DOOR               |
| D2                            | 1000  | 2100             | -          | FLUSH DOOR              |
| D3                            | 850   | 2100             | -          | FLUSH DOOR              |
| D4                            | 750   | 2100             | -          | FLUSH DOOR              |
| SD1                           | 2100  | 2100             | -          | SLIDING DOOR            |
| W1                            | 1500  | 1200             | 900        | ALUMINUM SLIDING WINDOW |
| W2                            | 1100  | 1200             | 900        | ALUMINUM SLIDING WINDOW |
| W3                            | 900   | 1000             | 1100       | KITCHEN WINDOW          |
| W4                            | 450   | 1000             | -          | TOILET WINDOW           |
| W5                            | 850   | 300              | -          | STAIR WINDOW            |
| STW                           | 800   | AS PER ELEVATION | -          | STAIR WINDOW            |

| AREA STATEMENT (1 KATHA - 02 CH - 29SFT) TYPE - A |                        |
|---------------------------------------------------|------------------------|
| 1. PLOT SIZE (APPROX)                             | = 7803X9990            |
| 2. PLOT AREA (APPROX)                             | = 77.952 SQM.          |
| 3. TOTAL BUILT-UP AREA                            | = 89.701 SQM.          |
| 4. GROUND FLOOR AREA                              | = 44.836 SQM.          |
| 5. FIRST FLOOR AREA                               | = 44.865 SQM.          |
| 6. SERVICE AREA ON ROOF                           | = 9.368 SQM.           |
| 7. GREEN AREA                                     | = 24.440 SQM.          |
| 8. GROUND COVERAGE                                | = 50.452 SQM.(64.722%) |
| 9. CAR PARKING                                    | = 13.765 SQM.          |
| 10. TOTAL BUILT-UP AREA (89.701-13.765)           | = 75.936 SQM.          |

**CERTIFICATE OF ARCHITECT**  
I DO HEREBY CONFIRM AND CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN PREPARED BY ME KEEPING THE PROVISION OF N.B.C. OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECT

*Sunil Maniramka*  
**SUNIL MANIRAMKA, (B.Arch.)**  
Consulting Architect  
Council of Architecture (Reg. No. CA193/16836)  
SUNIL MANIRAMKA  
74B, A.J.C. BOSE ROAD  
KOLKATA-16  
SIG. OF ARCHITECT

**CERTIFICATE OF ENGINEER**  
THE STRUCTURAL DESIGN AND DRAWINGS OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING THE SOIL TEST REPORT SUBMITTED BY GEOTECH ENGINEER AND ALSO CONSIDERING ALL POSSIBLE LOADS, SEISMIC LOAD AND THE MOMENTS GENERATED BY THE PROPOSED STRUCTURE AS PER BIS & THE NATIONAL BUILDING CODE OF INDIA & CERTIFIED THAT IT IS SAFE & STABLE IN ALL RESPECT & THESE PROVISIONS SHALL BE ADHERED TO DURING THE CONSTRUCTION.

CHANDI PRASAD KHANRA  
63/22, BRIDABAN MULLICK LANE  
HOWRAH- 711101  
SIG. OF STR. ENGINEER

**CERTIFICATE OF GEO-TECHNICAL ENGINEER**  
THIS IS TO CERTIFY THAT THE SOIL TEST HAS BEEN PERFORMED BY ME FOR THIS PROJECT

SIG. OF GEO-TECHNICAL ENGINEER

**CERTIFICATE OF OWNER**  
THIS IS TO CERTIFY THAT I SHALL NOT ON A LATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN. IT IS CERTIFIED THAT I HAVE GONE THROUGH THE N.B.C. OF INDIA AND ALSO ABIDE BY THOSE RULES DURING AND AFTER CONSTRUCTION OF BUILDING

MIRANIA SWARN DEVELOPERS LLP  
*Mirania Swarn*  
Sole Proprietor  
SIG. OF OWNER

**PROJECT:**  
PLAN OF PROPOSED RESIDENTIAL COMPLEX COMPRISING 5 NOS OF (G+4) & 48 NOS OF (G+1) BUNGALOWS AT R.S. DAG NO. 13909, 13919, 13950, 13920, 13921, 13922, 13923, 13924, 13925, 13928, 13929, 13929/ 18023, 13889, 13926, 13927, R.S. KHATIAN NO. 3297, 3748, 4231, 7001, 5103, 48, 1978, 48, 56, 7001, 5103, 5103, 2381, 5649, 6876, 4441, MOUZA BARUIPUR, J.L. NO. 31, POLICE STATION-BARUIPUR, WITHIN LOCAL LIMIT OF MADARAT GRAM PANCHAYAT, IN THE DISTRICT OF SOUTH 24 PARGANAS, PIN 700144

**SANCTION DRAWING- ROW HOUSE-TWIN BUNGALOW (1 KATHA - 02 CH - 29SFT) (TYPE - A)**

**GROUND FLOOR, FIRST FLOOR, ROOF PLAN, SECTION- BB, CC, DD, EE & FRONT, LEFT, RIGHT, REAR ELEVATION.**

STRUCTURAL CONSULTANTS : Mr. Chandni Prasad Khanra  
BE (CIVIL), ME (STRUC.), MIE (INDIA) 04

DATE : 10.05.2023 SCALE : 1:100 DEALT : ASHIM DRG. NO. - L. BARUIPUR/RH/04

ARCHITECTS :  
**MANIRAMKA AND ASSOCIATES**  
74 B. A. J. C. BOSE ROAD, KOLKATA-700 016  
PHONE : (033) 2217 8329  
maniramka.associates@gmail.com  
www.maniramkaarchitect.com

NORTH  
AS PER  
SITE

**R0**

CHECKED  
BY  
T. E. C.

21 DEC 2023

The Plan is presently approved subject to the compliance of the issued Fire Safety Recommendation and the Fire Safety Services  
WEST BENGAL FIRE & RESCUE SERVICES  
GOVT. OF WEST BENGAL